and is the midet of the (seven) hamps (one like [the] Son of man, clothed with a carment reaching to the feet and girt about at the breasts 14 with a golden girdle; "his ?pool and

base white like white wool, as mow; 15 and his eyes as a flame of fire; and his feet like time byass, as burning in

a furnace; and his vuice as the colors re of many waters; and having in his right hand seven stars; and out of his mouth a sharp two-edged sword going forth; and his countrience an the con abines in its power.

And when I saw thing I fell at heabest as stend; and he laid his virtis hard upon the saying, Feer cat | 1

is one the four and the last, and the Rying one; and Thesames dead, and behold, I am living to the ages of ages, and have the keys of death and

is of knales. Wells therefore what thou least even, and the things that are," and the things that are about to

- he he after times. The mystery of the seven stors which then had seen on my right haml, and the seven golden lamps.- The seven store are mageis" of the savon sammhlies; and the seven lamps are seven to =mbli=
- II. To the saget of the sisombly to Ephresia with: These Hidams says be that holds the seven stars in his rurb) band, who walks to the mides of the seven gooden samps:

wouldry both be seen or any and informer year, All these observer assumptioned to Decided 10, a certific

pow His man term on much. It was the total than

Long to the back took. To some it as normal, the total of the some it is not properly in

that I want a manner. I mayo nut mornious that in branches and added bits scale. In the service consistent resonance that there is because and adversariate that such

Am Meganti-amilia

I lossow thy works and (thyr) Iahear, and thine endurance, and that then manet not bear evil [men]; and thou hast tried them who may that themselves (are laportion and are not, and hast found there likes; and nodurent, and anot borns for my wane's

sake, and hast not wangied; but I bave against three that they bust left the first love. Remumber therefore whence thou art fallen, and repent, and do the first works : but if not, I min naming to those and I will retuove the Isome out of its place, except thou shaft report. But this bless that then their theirs the works of

the Musicilanes, which I also hate. He that has an one, let him hear what the Spiral says to the awareblice. To non that overcomes, I will give to him to sat of the tree of life. which is its the paradine of a God.

And to the royel of the assembly an Spayrus write These Chiram ency. the first and the last, who became dead, and Hyad P.

I know thy tribulation and thy povercy; but then are rule; and the railing of those who my that they Thorrow vest use Jawa, and are not, but a synagorne of Salar. That nothing of what they are about to suffer. Behold, the devil is about to essi of you into primon, that we may be tried; and ye shall have terbulation non slave. He three faithful more

" # It con many others from y AV: Parall editors preside he also curt of piness.

territors, properly, interface which a present territors within he was not seizure. "The first "got" or plured; "ere whose" by

*Or a Son of cone. Compare Carbo so, 15, where it is also used without the writing. It is ind like to permitted by the to the de-character anown by the 10th to explain. To have not already in to your would have been

The worst has else the same of 'me-agree a' president fibe mann for m. 20.

" A U P Am Syr unit on the issued time; if

h Mempa haye to the major of the second of t

the state of the s That is, after having their fee shops 1 IV, 18, 241, 14, 2541, 11, 12, and how you visit or extractly

Former copies additioned "morte acce," with with the stand others of X of P acceleration and Vota Managha mail. If addit to a similar way "the works and other I know," in your to

grown of lib.

11. He Grat have an mar, but him hear what the Sport pays to the essentibles. He that overcomes shall to me was to an orred or the second double.

to Appl to the acres of the accoming in Pargaines with These things rays for that has the sharp two-signal to aw ond :

12 I know where they twollest, where me shaons of Sajan in; and then holdest fast me name, and hast me a demed my fath, even+ in the day+ in which hadron toy friend witness [was], who was glass occurs you,

14 where Sman awells. Det I have a few thouse against thee; that they hast therefore who look the designer of Bulnates with tangent Bulnk to care a anary before the seem of furnel, to and for I isler easy there and someout foris gigation. Egybou also hart these who

hold the done no of Papalaimore is in like mailiner. Bepent thoroloss but if not, I come to these quickly and I will prope was with them with the eword of you tractife.

" He that less an ear, let him home what the spirit say to the acceptables. To him this averroome, to him will I goe of the vidien ombna; and I will give to burn a white stone, and on the scott - new page writing, which pu one anough but he that rerooves libbs.

And to the page of the secondly in Thyaura write. These things care the Son of God, by they has has eyes he is flame of fire, and too feet, are

The time become

or I lance they weren, and love, and factb, and service and three each rance, and thy last works to be more

drain, and I will give to then the "than the first the first that I have against these that then permitted the woman's Juscial, also who calls beyout propicoto-s, and an leacher and leads salesy my servante to control formigation and cat of idea askriftees, at And I gave her time that the smooth empount, and she will per recent of her formesians. Behold I sust her into a less, and those that correct adultary with her two good trianla-Bon, palms they repeated low works.

and her citibisen will I him with Dark enthrone our the bear rithads know that I am he that entrelies (the) reins and tile hearts; and I will give to you such secondary to your works. But he yes I may the rest

who lare to Thyadia, as peany to lines not this doctrion, who have not known the depths of balan, as they say, I do not east upon you any other nursian; but what yo have

hold fast till T shall some. And he that aversomes, and he that weeps unto the end my works, to bin will Lours subscript over the patients, and he shall shoplord them with an iron

red ; as weneds of pottery are they broken in pieces, as I also have so is accord from my father; and I will give he ham the payment may.

We that how my car, let been hear wheat the Spirit says to the securiblins.

THE ARE to the annel of the sourcedy in Hardis write. Those things with he that has the seven waters of God prof. the seven state;

I know the works, but they lead a marge that they sweet, and are doned But watching and proportion that things final remners, which are about to div. to I have not froud the works

The production of the second street of the second s sule with Ard not be the recent of network the notice is begund the a five point of the court of marriely may to bloom respectable to be which the best the streambers of the streambers of the streambers.

ordenical ready are. Home there's and the net

the contract that the property of the spectrum of the and deep appropriate to not represent to your term to the Principal Survival to the Principal Survival to the term of the principal Survival to the survival term of the survival terms of the surviva

Searnedons he fore one Cont. Remarables therefore how thou hast received and heard and keep (it) ami repent. If therefore that shall and watch. I will currie Jupers those? we a third and thou shall not know but alse but hour I * shall some smon thes. But they had a for mirrors in Surdio which have not dealed their gumments, and they chall walls with run in white, trottons Abov are worthy.

clothed in white garatonts, and I will and blot has passer out of the book of life, and will confee his name before my Father and before his angels.

He that has an ear, let him hear what the Spirit says to the assum-Micros

And to the angel of the assembly in Platedolphia write; These things exitle the holy, the true; he that has the key of Daysii, he who opens and on ben abud shur, and south and no mus shall spon :

I know tiry works; behold, I may set a before they are opened door which no con rate shul, because then hand a fittle power, and hant look my word, and has not denied my inches Behold. I make them of the every cogne of Sanny who say that they are Jews, and are not, but he; behold, I will same that they shall come and shall do hozzage before the feet, and

shall know that I have leved the b) Became than hast kept the word of my passenger, I also will know the ones. of the from of trul which is about to Edgow adaptulard stortward rooms world to try titem that a well appear the merils of

If I come quickly | hold fast what thou hard, that up one than thy shown, at He that overcomes, him will I

make a piller or the bumple of my God, and he ried so be more at all out; and I will write upon him the name of my test, sed the pame of the city of my God, the new Jernahan, which comes down and of Lexsom from my God, and are now

The that has an one, let ham bear what the Spirit cars to the accom-

He that overcomes, be shall by in And to the angel of the accountry in Landices were: These Direct says the Amen, the flothful and true witness, the keymoning of the avenuou of Grod

I hove the works, that they are multime mild mor han; I would then west cold or los. Thus because than net lakewarm, and neither ould nor soit, I am about to spun then out of my mouth. Because their savest. I am rish, and an grown rich, and have need of nothing, and knowest pair that show are the wreteried and the muserable, and poor, and blind. and maked; I summed thee to bury or one gold promised for fire, that then reavest be right; and white corresponds. that their muyed for eletions, and steat the alterna of the ruckedness ruce. not be made municulal and eye unive to energy thing even, that there suniversi area, I retaine and discipline to many us I love; he nealong therefore and report. Behold, Letand at the door and am knocking; if any one hadrane verse and opan the dese. I will come in unto him and any wift him, and be with me.

He that everyomes, to him will ! give to all with me in my throns; as I also have overcome, and frien ear down with our Pather in his throne. IV. Adher these things I waw, and bebold, a door opered in heaven, and the first words which I found at of a trumpet appliant with me, saying, Come up here, and I will show thee the things which reast take place. after those Owner.

Transdistely I became in [the] Spirit; and behold, a throne stood in the heaven, and meen the throne

" one sitting, and be [that was attaing like in appearance to a stone of is per and a sarious, and a monbow round the throne like to appoaration

to an emerald. And counds the throne twenty-four thrones, and on the thronour twenty four elders sitting, clothed with white curments; and on their heads gulden prowns,

* And out of the timone so forth lightpings, and voters, and thunders; and seven laurne" of the, buents whefore the throne, which are the coven

Spiritual God; and before the throne, as a glass see, like crystal. And in the roidst of the throne, and around " the throng, four living creatmen, full 7 of eves, onfore and behind | and the first hving executors like a tion, and the second living continue like a call. and the third living creature invine the face us of a man, and the fourth.

living creature line a flying angle. * And the four living breat res, such one of times having respectively six

Ago NET COURT

"I mee' yound 'associated, for what accommended with supplicing (I do not very soulted to its see a control action fore of a would a "account," wealing for while is absoling an electe, careado, arques arti-hilps: "Recard is more gare-uly each, and so for being loss "sectod" is used for being had obwings; round + and within they are fell of eyes; and they cause not day and night saving, Holy, hely, hely, Lord God Aimignity, who was," and who in, and who is to ceme. And

when the living creatures shall give glory and fanoue and thanken'ving to him that sits upon the throne, who lives to the ages of ages, the twonty flow alders aball fall before blen that sits upon the throne, and do horage to turn that lives to the never of never ; and shall cost their growns before the thrurs, sayme,

Then art worths, O our Lord and four God, to receive glocy and honour and power; for thou had evented all things, and for thy will they were And they have been resided.

V. And I mw on the right hand of him that and upon the throne a book, written within and on the back. sealed with seven works. And I saw

astrong angel proclaiming with a loud voice. Who (is) worthy to open the book, and to break its seale? And no one was also in the heaven, or upon the earth, or 'andorseath the earth, to open the book, or in regard 'n And I were much became no

one had been found worthy to open the book nor to repart it. And one of the elders save to rue. Do not weep. Behold, flue tion which [ix] of the tripe of Juda, the root of David, has overcome to us to open the book, and its soven scala.

" And I saw in the model of the

^{*} All Hours less appeare, (And, in Jury Mrs Incom. and of "that their moved became," but so are no-- A C F result hand the energy part,

- Dir again, with a C P. Valle based in the cost faint deal sink. So return the forester,

- Present. Text sender with B and a first with a freeze given the element of the same are that the suprement of experience.

^{*} syrace : I have record popular there and am Samueller, special section of the second section of the second section of the sec

He that bee as wer, let live hear what the Spirit sava to the amounblies.

professional in a member and risks in the Gric ach, could sell to P, we are their All and T ach while of add to p; here Goldensty-four claims, but then it may be real. In the two four claims within a drawn the many or "ach be the mercy-four adds." In the but here is the mercy-four adds. The heat here is given a RF and allows Am a minimum or prohyt, et as only 'smuly-our revous and con the throne, or other with my continue de one of the cities in the mote of the recrues, very likely by hospondoles som. A has

w F I and others Memph and "And I W A E introduction of the lamp as a second, beyond
"A lam" of the lamp as a second, beyond
"A lam" of the lamp as a second, but what forpicised too Usba med t

markety. " I lipter "of " as the most likely by he also

nodel our place the service of a 18 shows that and after round, belongs in the even.

in English thereon no real means constant for great distances then more refreshment after fultiples; but it seeming means enterprisents of

[&]quot;On the throng," was " come first. It is in

THE B and others As marry A ST P Mounts

trafe 1 saiped the balance is a Herman.

Liberally "game," or "line given" a Hermalan.

The first september, the many of the 'Will Case of the first of the Arman of the Ar

throne and of the four living treetores, and in the midst of the chiors, never horne and seven eyes, which are the seven Spirite al God [which are] sent into all the earth: and it came VI. And I sawwhen the Lamb openand tank (it) out of the right band of A bling that mas rapon the throng. And when it took the book, the four living oresimes and the twenty-four olders fall before the Lamb, lucrap! each a learn and golden bouls full of incenses, which are the proven of the sainte. And they sing a new song, saying, Thou are worthy to take the book, and to open the scale; because then hast been stein, and hast yedarsord to find, by the blood, our of every tribe, and tengue, and peois pie, and nation, and made them to our God hings and prices; and they shall? reign oven the earth.

of many angels around " the flavor " and the living erestores and the olders ! and their number was ten theoreticals of two thousands and if thousands of thousands; saving with a load voice, Wortley is too Lamb that has been slain to receive power, and richas, and window, and strength, and honour, and plory, and blessing, as And overy greature which is in the

a And I saw, and I heard the voice

the sarth, and [these that are] upon the nea, and all thomas in them, beard I saying. To him that sits open the " Or 'that san' it is the present list may the time of the passage of her title. Her

somey on the sittence.

heaven and upon the earth and under

c'Hornig' arrest dricht; onle with 'alders' 'Or issued, 'or outed, 'places Many on art of have without to care it out with Lachman. The houses, (Crembarle accounting it a quadranton real-its), Bills (Fral. in), Albert, District lek and De Weise, Two inserval evidence is 4 melov, emisses in C table and Velig and Petti, with two it. A resistant in My serve, indigenous is been in no bester left cox. Light that was yelly proportion. De Wetto. in the Aporal pro-

* B by and all versions. A more 'in our feet'

Many, with st A Are Mempe read's treastion, but it is indeed a title of torse. If and
carries read titing. It is delivered how.

a P lave hard-second, with small and Am.

Memph. A if and others has necknisses.

throng and to the Lamb, looming, and honour, and plary, and mucht to the a Laret standing, so shale, liaving to ages of ages, And the four fiving creatures said, Amen; and the elders fell down and dat homege.

> ed one of the seven sight, and I limited new of the four living creatures caring, as a voice of thunder, Come [and see al. And I saw : and beheld, a white horse, and he that set upon it having a bow; and a crown was* given to him, and he went forth conquering and thus he might conquer.

And when a sprand the second wal, I board the second living creature, saving, Come [and pre 1]. And assother, a red horan, went forth; and to him that sat upon it, to him it was given to take pears from the earth. and that they should glay one anminer; and there was given to him a great sword.

And when it opened the third soul, I broard the third living ecessiste sering. Come [and see]. And I news and behold, a black horse, and he that eat upon it having a balance in late wand. And I bessed as a voice in the mids; of the four living crostores mying. A circums of wheat for a denuring and three observes of Impley for a denseins; and do not injure the oil and the wine.

And when it opened the fourth seal. I beard the roice ofel the fourth living creature saying, Come * and seet . And I waw : and bebold, a pale horse, and he that sat upon it, his name (was) Death, and VII. And tafter this I mw four apprels hades followed with him ; and anthority was given to him" ever the fourth of the earth to slay with sword, and with harayee, and with death, and by the beasts of the parth.

And when it opened the 5fth seal, I saw underneath the altar the souls of them that had been slain for the word of God, and for the testimony which they held, and they cried with a loud valee, saying, How lang. O sovereign rules, holy and true, done then not judge and avenge our blood on them that dwell upon the earth?

12 And there was given to there, to each one a white robe ; and it was said to them that they should rem yes a little while antil both their fellowbondmen and their brothren, who were about to be falled so they, should be fulfilled.

And I saw when is opened the sixth seal, and there was a great earthquake; and the sun became blank as hair sackcloth, and the whole is morn became as blood, and the stars of heaven fell upper the earth, as a fig iros, shakon by a great wind,

or cashe tits mas asomable figs. And the heaven was removed as a book rolled up, and every mountain and island were removed out of their places. is And the kings of the carth, and the great, and the chills who, and the rich.

and the strong, and every bondman and " freezens, bid themselves in the caves and in the rocks of the mounis tains; and they say to the mountaine

and to the rocks, Fall on ms, and have de hidden't from [the lane of bim that cits upon the throne, and from the wrath of the Lamb; toif cause the great day of his wrath is come, and who is able to stand?

standing upon the four corners of the earth, holding fast the four winds of the earth, that no wind might blow upon the earth, not upon the sea, mor upon any best. And I saw another angel assending from the maneseing, having the sent of the living God; and he aried with a loud weice to the four angels to whom it had been given to hurs the easth and the sea, saying, Huri not the earth. nor the sea, nor the trees, until we simil have smaled the bondmen of age God upon their foreheads. And I heard the number of the sealed, a hundred [and] forly our thousand, scaled out of every brits of the sous of larget : out of the bride of Juda. twelve thousand souled; out of the

tribo of Rambon, twelve thousand; out of [the] tribe of Gad, twelve thousand; out of [the] tribe of Aser. twelve thousand; out of (the tribe of Nepthalim, twelve thousand; out of [thu] tribs of Managerb, twelve thousand; out of the tribe of Himson, tweive thousand; ont of the trabe of Lari, twelve thousand; out of ithe tribe of Isashar, swelve threasand; out of the tribe of Zabulong twelve thousand; out of the tribe of Jumple, involve thousand; out of (the) tribs of Benjamin, twelve thousand souled,

After these things I saw, and lo. a great growd, which no one sould pumber, out of every nation and tribes and peoples and tongues, similing before the throne and before the Lamb, clothen with white robes, and palm branches in their heads. And they pry with a load voice, saving,

The words 'so a unitary and remain 5, 5, 7 are very doctors; \$9 has value and so, except in ter. I have \$0.014.95 - Interest to \$1 to yet. a, with Greeninch. The Lamphiteraum ad in the wind of the second A Could it, with P I as and others are remine and all the party of the

the best given to him; that is, it is not expressive of a participal time. He had one which was given been. But it is the same from would forth, the serve, so in come it. I quilt it? C too, but it a tax start, it recurse Sam beparent.

See sold to her J. Set A C Present them; " Leterally, and swhen,"

[.] If point a few correctors over count the cards over

er A. d. P. and others Am Manufa syr ave.

- state, a tital white; B. senite.

- Some Fond, casting, the local, a fear size.

- When only and est, one typ, would be by even.

- When only and est, one typ, would be by even.

I suppose, we mad the come. A RU and unjustice, and by succession.

'I see 'Larre on hidden,' as more the force of the sured. In whom, 'I do see,' it is not benefit to give the states of local see.

'A Char coult' And.'

' who, within P LR and otheren. It found others

Salvation to our God who are ones. the throng, and to the Lamb, And all the stock stood around the throne and the absert and the four leving creatures, and fell infore the throws upon their faces and worthsped God, saving, Amen : Blessing, and glory, and windom, and thank serving: and honour and power, and strength. to our God, to the same of ages, Amoun.

And one of the olders answered. urring to mo, These who are piothed with white roles, who are they and is whomas cause they? And I mid to burn, My Jard, thou knowest, And he said to san. These are they who come out of the great tribulation, and have marked their robes, and have made them while in the blood of the " Lumb. Therefore are they before the throne of God, and serve law day and night is the semple; and be that san upon the throne shall spread his " talerrucle over them. They shall nes Imager cay more, neither shall they thirst are more nor small the run at all bell on the so, nor any barraing beat; to because the Lamb which is in the model of the throne shall alsophere them, and shall I lead them to from trins of waters of life, and God shall

eyes. VIII. And when it opened the seventhshall, there was silence in the heaven about half an hour. And I now the seven appuls who stand before God. and seven frampets were given to there. And speider appel carne and stood as the altar, inveng a golden censer; and rough meense was given to land that he might give laffrage to the reavers of all saints at the

a "suscented with and sixing its effency to,

Wipe gray every Lar from their

golden abus which was before the through And the smake of the incents went up with the propert of the mints, out of the hand of the annel before fled. And the angel took the center, and rilled it from the five of the altar, and cast [it] con the sorth; and there were voices. and thunders and hebtaleen, and an earlinguako.

And the seven singels who had the severs trurquets prepared themselves that they might sound with [their] Transpote.

And the first sounded his trum not: and there was had and fire. mingled with blood, and they were cass upon the earth; and the third part of the such was hornt up, and the third part of the trees was burnt. up, and all preen gram was burnt up.

And the second on my sounded his compact: and as a great mountain burning with fire was past into the see, and the third part of the wear "became blood; and the third part of the creatures which were in the seawhich had life died; and the third part of the chips were descroyed.

And the third angel sounded [his] trumpet; and there fell out of the beaven a great star, burning as a torch, and it fell man the third part of the rivers, and upon! The foundaine il of waters. And the name of the stor is called Wornesood; and the third part of the waters become wormwood, and many of the men died of the waters because they were toade bittor.

And the fourth angel sounded his trampet; and the third part of the son was anguen, and the sland part of the moon, and the third past of the warm; so that the third part " as of low, and they lad breastof them should be durkened, and that itee day should not account for the aurors.

And I now, and I heard an eagle Sying in middle-every saying with a that find upon the ourth, for the remaining values of the trump of of tile threat amonds who are along to scame.

IX. And the fifth angel renaded [his] programme and I may a sign out of the beaven fallen tow the carrier and 14 And the spain and sounded [Risthere was given to it the loty of the a per of the abyes. And its opened the pit of the slaw; and there went to smoke out of the pit as the smoke of a great former ; and the sun and the air were durkward with the smoke af the nit. And out of the emake came

forth formstone one outle, and power was given to them as the secretions d of the earth have power; and it was and to them, that they should not minure the press of the earth, nor any green thing, nor say Ires, but the men who have not the seal of God " on their store heads; and it was given to them that they should not kill there, but that they should be tormarried five mention; and their tormone [was as [the] torment of a acception when at strikes a main. And to those days shall men seek drath.

shall disting to you and quality fleets " Ir on them. And the file on a of the locasts (were) like to have propared for war; and moon their heads se growns like gold, and their faces

and shall in no way had it; while

" as foom of men; and they had tony as wearon a bair, and their tests were

plates as breastylains of irun, and the sound of these wings [was as the the third part of a, and the night sound of thursds of many horses is coming to war; and they have tail. like scorpsons, and stongs; and their power" (was) in their tails to her; loud rouce. Won, wor, was, to then II men ave months. They have a line, over them, the arge of the above ; his name in Webrow Anaddon, and in

Grock he liss ofer name apolicon. If The Cree we has post Behold, there come yet two wors after these Shines.

assumption and I broad a voice from the four horse of the golden alter is which his before God, suvenir to the with angel that had the trumpet, Leaves the four angels which are hound at the great river Enghraper. It Aml the fear ameels were loosed, who are propared for the hour and day and mouth and year, that they might is also the third part of men; and the number of the houts of lorse [was] twice len ibonuspd times ton tlens-

sand. I haved their number. And three I saw the bornes in the wayou, and those that our upon them. invincebre satplator of fire and pseinth and brimstope; and the beach of the hornes (were me heads of lious, and out of their months goes out fire and emoke and briggerone. By theethree plarties were the shird part of meny killed, by the fire and the ambier and the brimesone which goes out of their mouths. For the power! of the horses in in their mouth and in their tails; for their tails [are] like surperds, having bands, and with " them they inture. And the rest of most with were not killed with their

[&]quot;Translated showhere" did hamage."
"MAB P Am Moreph Syrimore" from a C severting to verse 4. Possibly it is a Helicainn. conflia.

a Time retter of these words raries. If I and " eye. the same stack. offices, tinve on horse, or R of 14 anni others Arm the A B I'll to Sales and others Are Syr bases reasoned and dispute. Many currence, as 91 In Acc., timester and values and 'granitus. A 2 and others. Manual type thunders and lightnings. and Ge present tonio, deplicate, bods. miled venicora: Trans. is my preposition in Greek; the score

Or 'Hwa-

I dec. with accomplish

a.Lo.Aboolay.

[&]quot;meets; with a look the concrete.

VHA PIAMONE MINE

[&]quot;Many prof a thing of a tall that I see S and

t Power (abuses), and write, \$805, to do it. at. a B f and many sthere Mounts by Payer storps. ent de rang milion politica à officerus, ani en him text)

When the beaut, with A.

^{*} Distriction ; ef. doi: part 6, parti, in.

I La Destroyer.

[&]quot; Dreader, partiage," had passed away. Mount Syrund others based 'hier,' A Am ne Property or

Following

plagues repeated not of the works of their hands, that they should not worship demons, and the golden and silver and braven and stone and wooden idole, which can neither use a perhearner walk. And they repunted not of their munders, nor of their to witch crafts, nor of their ternication.

mor of their thedia.

X. And I saw another strong angel coming down out of the heaven. open his head, and his countenance as the sur, and his feet as pillers of " fire, and having in his brand a fittle foot on the sea, and the left men the " carth, and erred with a least voice as a bon roors. And when he eried, the seven thunders uttered their * own voices. And when the suren frunders spoke, I was about to write: and I heard a vruce out of the heaven saying, Real the things which the seven thunders have spoken, and write them, not.

And the angel whom I saw stand. on the sea and on the earth lifted up * his right hand to the heaven, and swore by him that lives to the ages of ages, who ereared the honvey and the things that are in it, and the earth and the things that are up it, and the sen and the things that are in it, that there should be no larger delay; i but in the days of the voice of the seventh angel, when he is about to sound the immpet the mystery of God alto shall be completed," as he has made known the said minus to his new boudmon the prophets.

And the voice which I heard on of the heaven was burney spending with me, and saying, Go, take the little cook which as sponed in the hund of

the angel who is standing on the reaand on the cartis. And I went to the angel, saving to bim to give me the little book. And he save to me, Take and yat it up : and it shall make the helly bitter, but in the mouth it aball be sweet as housy. And I took the little book our of the hami of the acreal, and ate it me; and it was in tor months honey, sweet; and whop I had eater it my belly was made

kings, like a staff, saying, Bise, and ruon sure the tomp in of God, and the alter.

the surils, and if any one wills as in nor one wills to injuse them. Commune " he he hilled These have power to

about the beaven that no rain may full during the flags of their propincy; and they have powers over the waters to farm them into blood, and to south the earm as often as they will with wery plague. And when they shall have completed to air testimony, the happet who comes up out of the anyear shall make war with thorn, and shall congner them, and shall kell thouse

result (for took, NOTE | \$10 of Are round the treat to NOTE | \$10 of \$1 of \$10 of \$10

* I(ii. 'Men my / Ary map is provide much as a y other in Galay, for it was small from ma man. I've me "On not."

#Energy

clothed with a cloud, and the minbow 13 bitter. And it was said to me. Thou most prophety again as to people. and nations and toneuss and many opened book. And he set his right XI. And there was given to his a reed a mil them that worship in it. And the court which [is] without the temple cost out, and measure it not; hevacuus it has been given imed to the pattons, and the hely city shall they trend under foot forty two mouths. And I will give power to my two witness, and they shall prophery a threesand two bundred [and] sixty " days, clothed in makelone. There ure the two olive trees and the two lamps which stand before the Lord of jury them, fire goes out of their mouth, and devener their spenies. And if

So of B PT 38 in and others. A C o is Am

has in Scales the case to make the same of confidence. We get allowed a second to be supported by the case of the

A sylenesty, D. Oliver Code printers. "Their beforemen

* Or * west ... * Or Am read * (Gray limes).

the will and receive to the several by the and the self-several by the self-several by the several by the several by passively the several by several by passively the several by several by the several

and their sody [shall be] on the street. of the great enty, whech a salled spiritually Sodom and Egypt, where also their Lord was orneifted. And more of the peoples and tribes and tournes and nations are there body three diver and a half, and they do not suffice their bodies to be one futo

12 a negotichre, And they that dwell upon the surth rejoice over thom, and are full of defigid, and shall soud eths. one to ampiliar, became these, the two evophets, terminated them that

I dwell upon the earth. And after the three days and a half that spirit of life from God same into them, and they stood upon their foot; and great fear fell upon those beholding there.

12 And I heard's great voice out of the beaven saving to them, Come up here; and they went up to the heaven in the cloud, and their enemies helield

12 there. And in that hour there was * crest carthyrake, and the centh of the city fell, and agree thousand names of men were slow in the earthquake. And the remand wors! filled with fear, and gave glory to the God of the penyon.

H The second were has pass;" behold, the third woe comes quickly,

And the neverth wroad sounded his trompet; and there were great voices in the bearen, civing, Timkingdom of the world of our Lord and of his Christ is come," and ha " shall reign to the ages of ages. And

the twenty four nidors, who sit on their thrones before God, fell open their faces, and worshippeds God, il saying. We give thee manks, Lord

God Almighty, [He] who is, and who was,? that thou hart taken the great power and bust reigned. to And the nutions have been full of wrath, and thy wrath is come, and

the tone of the dead to be indeed. and to give the recomposure to thy servante the prophets, and to the amintal, and to those who four thy name. ernall and great; and to demonst three that destroy the earth.

" And the remplet of field is the heayou was opened, and the ark of his covenant was apply in his temple ? and there were lightnessen, and voices. and thunders, and an earthquako,

now ground had.

XII. And a great sign was seen in the beaven; a woman clothed with the sun, and the moon under her feet. and agon her head a cown of tweive chare; and being with child the oried." lumus) to travail, and in main to laring fireth.

" And another sign was men to the foreven ; and behold, a great rad dragon, having novem bearin and lenborns, said on his beads seven disdome; and his tail draws the third part of the stars of the heaven ; and he sant them to the earth. And the dyagon stabil before the woman who was about to bring forth, in order that when size brought forth he might devour tier child. And she knought forth a male son, who shall shopherd all the nations with an iron red;

and has shild was easied up to God. " and to his thrones. And the wisman flat into the wildspress, where she has there " a place prepared of God,

though the walcon follow our exection.

"Corrupt Company Corr. ii. 17. There if

* pt A P 90-read "criter," U.v. 88-and others been

" Lineshy " spoke."

being, being and is in some oping.

Deat MACP and others. If and removes real taken to tall of delicin. # Or "did improve to." "Note the opinion of a section been be

Or and the temple of God was opened to the heaven. A t. I have the united a broken on want Blowe wren.

[&]quot; (Whate ... there," a Helrenium et. ur. 9,

[&]quot;Dry "when he shall sound "I have translated thoughty forth the second but one as to when he on or coads at he is shown to do. "Aurid, exchang, "will have lessen." That the

Creating the control of the standard pro-tice sure in cities to expense round we produce to a margina to pure. So are facilit Habitations are

that they should removal how there a then and two bundred [end] new days.

and there was war in the howers Michael and his engels weed to war? with the dragen. And the dragen, " fought," and his angels : and he prorailed root, nor was their place found and more in the leasen. And the great fragen was makeral, blue one pent. corporat, he who to miled Devit and Shinn," has who survey on the whole the earth, and his morely were east care with him-

And I based a great yours in the heaven saying, Now is come the salvations and the power and the hingdem of our God, and the authority of his Christ; for the assume of any breibren bas book med out, who acensual fragm inforce our God day and in night; and they have oversome him. by reasons of the blood of the Lorest. axed by readors of the word of their testimpey, and have not head time it life goes unto death. Therefore be full of delight, ye henyone, and ye that tiwall in thurn. Won to the migh and to the sea, because the favil has come down to you, having goad rough,

knowing he has a short time. And when the dragon saw that he had been east out mice the eastle. he pare ented the woursen which have is the runte [child]. And there were given to the woman block here wings of the great early that she rough fiv into the desert into her place, where she is nourished thous? a time, and times, and half a time, from the! it face of the surpout. And the surpout!

A C H here 'the,' is it and others have unt.

"Where, there,' a Helyader.

"WA C Am Syr road, he stood?" It P 1 c as

hed must place Memph here eviden. I smod-

* species, and lakens games, is sen tiga-

reach out of his spouth hebital this weiman water as a river, that he might rousky here has [ast] cone operant names by a myon. And the carth halped

the woman, and the corple opened its mouth and available in river which the dragon much out of his reserth, And the dragon was angry with the wemmen, and went to make was with this remnant of his seed, who keep the recommendenceds of East, and low-

the testimony of Jeans. habitable world, for was date but into 10. And I should from the most of the A sent (XIII.) and I saw a fessel resinct out of the sea, having ten house and ne you toude, and upon its horns for thindents, and trees its hands manner! of blanghousey. And the beant which I may was like us a leopardism, and the fact as of a bear, and its recently as a limit's mouth; and the designs gave to it his power, and los throne, and proved antimeter; and can of his boods [wmc] as slain in deally, and law wound of death and been healed : and him whole worth wondered after the beaut. And they dol bromage to? the dragon, begann! he gave the sutherity to the bank; and they did homine to the seast mering. Who in the to say least I say who ear. make was with 117. And there was given to li a mouth, speaking avoid thrange and blaspoonsies; and tome was given to it ambority to prosue its carried forly-two mouths. And it opened the mouth for blandermon' against God, to himphome his name and his talonyasis, and " tome who have their tabarnester in the bestween And thing was given to it to make war with the mints and to over-

If we read health, "he shoul," if relors to the

A.A.C.P. Application of these y Billion of tellustra.

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I he spin a list in the property with B P and others and P and sthere Are Menny, from a list in a list in the l

"All the during has bloom who dough!

desport. A Mangle epid *a name."

& Cand unity offers for mak-

with many street

come "them: and there was given to it." amborisy over every tribe, and poo-* pls, and tongue, and nation; and all that dwell on the sarth shall do it. lampage, [every one] whose name had not been written from [the] founding of they world in the book " of life of the slaid Lamb. If any one

ous leads into captivity, he goes into emptivity. If may one shall kill with the sword, he must with the sword be killed. Here is the and grange and

the faith of the engits.

And I saw another least rising out of the morth; and it had two home has to a barris, and spake as a dragon is and it exercises all the authority of the first boast before it, and cames the warth and times that dwell in it to do homego to the first beart, who a sumd of death was healed. "And it works great time, that it

should cause even fire in come down

from heaven to the earth before iner-24 And it discrives those that awell upon the enrils by reason of the sirms would It was given to it to work before the beset, saying so those that dwell upon the samp to make an make to the treat, which has the wound of the

it sented, and freed. And it was given in it in give insailt to the image of the bouse, that the image of the beast expect bilimits bus strong unia blanch that namery as abould not do horoage to the amage of the beent should be

" killed. And it causes all, the could and the great and the such and the poor, and the free and the bondown, that they should give there a mark upon their right hand or troon thair if foreirmen, next that no one elsente be

ation to buy or will save for that had the mark, the many of the heart, or 18 the number of as name. Here is winters. He that has understanding lot him cours the number of the beant; for it is a man's number; and the atombar [in] six lomebed [and] STATE OF THE PERSON NAMED IN

" has an ear, let him loser. If any XIV, And I saw, and behold, the Lound standing upon mount faun. and with him a founded (and) fortytour thousand, having his name and the name of his Father written upon their ferches is. And I heard a voice

cut of the fewver as a voice of many wisters, and no a voice of great thundon. And the woise which I heard (was) as of harp-singues harping with their harps; and they sing to new song before the timore, and before the four living compares and the siders. And up one could learn that song save the hundred [and] fortyfour thousand who were bought from

the sarily. These are they who have and been dufited with women, for they are virgine; these are they who fullow the Larch whoresover it your These have been boundst from men as firm-france to Good and to the Lamb; and in their mouths was no he trund : for " they are blampless.

And I saw motion" angul flying in mil beavon, having [the | a welpoting glad tolings to announce to those portied on the earth, and to every notion and tribe and trugge and poor ple, enying with a lond voice, Your tirel and give tom glory, for the hour of his redgreent trae come; and do howings to hom who fine made the hoseon and the earth and the conand fountains of waters.

"To make war," and "lo year, com he lt.

the survey, it is preved as a furnished seq. s the A date, which have not weeden became or many of he being out to be I, and to be printed by many word or his supplied that a real The studies of vond if har the even the contribution of the plant of the state of the

^{*} A reads by microbin some policy for income.

Bull of Lyan, S. where Gare is a success hat similar. carbanics, eliquicates for sibilguarie.

Lanumity "that that they should,

^{*} A O I and others Am said "m." * Boson main "for," with A C P 1 H B and most

STREET WORLD

^{*} First resulting a doubtful of B could like a successful of C F and Managor Aye bare in . It is seen likely to been been accorded to be independent. Tree here good loud

^{*} authorized, hell days suchery,

And sentiur, a second, singel foltowns, savuer, Great Relyton leasfullen, has tallen, which of the wing or al the tury of her furnication but punds all maticus densk.

And another, a third, sugal followad them, serving with a loud voice, It any one do housese to the beast and its image, and receive a mark upon

" his forestead or upon his hand, he also shall drink of the wine of the fur of God prevased nemitted in the 12 jury compal. And the same put his our of his wrath, and he shall be teramounted in the and branchers before she help angels and before the Leanle. ii And the excite of their township you.

up to ages of ages, and they have no purpits they and no list who do from age to the brast and to its image, and W many one meet to the mark of the name. " Here is the endometer of the salute, XV. And I saw another sum in the who keep the committed appears of God

and the faith of Jones.

And I heard a voice our of the heaven mystag, Wests, Bloomed the depth who die in the Lord from heaveforth, You saith the Sperit that they may rook from their labours; far their works follow with them.

And I may, and behold a white cloud, and on the aloud two fitting like [the] Box of man; having upon his bead a golden crown, and in his " hand a there askle. And another annel sume out of the temple, erging with a land voice to him that inh on tise cloud, Send the makis and map; for the hour of maping is some, for the hurrent of the carth is dried." " And he that eat on the could put?

his mobile on the uspile, and the earth was beaped.

In imp series larged restrone load, of the temple which is in the beaven, or he also beening a sharp sickle. And another amportance out of the aliar, haring power over fire, and called with a foul ery to him this ball the sharp nickle, meing, Send filty tharp steleto, and author the liquidos of the vine of the worth; for her grapes are

rould to the mith, and gallered the view of the narth, and care ities lemedied into the great scinerress of " the form of Good; and the wineyreen was trislden without the sity, and bined went out of the winapress to time bliss of time justices for a thermore.) six brandred stadle.

banyon, great and wonderful; neven ampelo tanving seven plugios, the last; for in them the fary of God is complated.

And I now as a glass near tringfold with fire, and there that had proped the victory over the hear, and over tin known, and years the normbas of its page, shouling upon the giam on. having harps of God. And they sturthe song or Moore bembuses of Ook, and the song of the Londy, saying, Grant and wonderful new fitty works, Lord God Almighty: rightware and true law; thy ways, O Kitte of tot-

fines. Was could not fear (that), O Lord, and glorify thy mans? for bloom only are half of for all restions shall even and do house before

ting one taking into armitar, or in, the examples related in " from many toda old tention;" the slower passes of salves into the trusper;" (the money into the tag. But take a makey John Ex, to see Mark you did no that I compare the Appropriate Artist.

Principles A State Company of the Co h house, and decree. It is just for morey, proce, and or filtred, in the first in whom all principles qualifies are incommuned, (24 Justice U. S. 18). I com it diverse poor you oprightness. The la as fraudated in the U.S. Population., June 11 Prindistant. The way of this word in January Mare, and still more I also shows it a me I be measure the said that the state and thanked in any 'one' or 'three. The pay quantities and 'one like a second and any one of the pay of the transfer of the second o

Man; for the region accorded bate levin make instrusch

* And after these things I have, and the temple? of the internals of Wil-" ment in the heaven was opered; and the serven angula who had the seven planted earns not of the number? original a way bright lines, and gird ed shows the beauty with guidan pir-Man. And one of the long living creatures some to the seven engels names golden berein, thall of the force of God, who lives to the ages of ages-" And the departs was filled with emoke from the giery of God and from his power; and soy man could which into the beside total the seven

sumplisted. AVI. And I heard a great roles out of the temple, seving to the overangels. Go and your out the reven howle of the fare of God upon the

playment of this section impole there

enth.

4 And the ferri work and pound but his level on the earth; and there turne on stell and priorcose now apara? the man that had the more of the Ittal tomajni.

1 And the mound pound out his bowl on the seat and it became blood, us of a dead men r and extert tiving small died in the east."

* And the third poured on his bowl on the rivers, and [vo *] the fremittees of uniters; and they become blood. And I beard the angel of the waters

savine. Then art rightnesse, who are and want, the holy one," that then have indeed so; for thos may poured out the blood of outsits and prophets, and then best given them blood to drinks they are worthy. And I bound the alter paying, You Lord

God Abreighty, type and rubbeconfurn) the indenumber

" And the formsh powered out his bowl on the sun; and it was given to it to s lorge miss with fire. And the men were lowns with great host, and Mangharand the rooms of God, who had antibority over these playmen, and did not recent to give him glory. And the liftle proved out his bowl

on the timme of the bead; and its kingdom bucams duringed; and they amswed their tongues with dis-" trees, and blumbened the God of the heaven for their distresses and Hade sures, and did not repeat of

their works.

a And the sixth poured out his bowl on the groat river k apprecias; and its water was dried up, thus the way of the kines from the rising of the san braid, and these who worshipped, it might be prepared. And I saw outof the months of the dragon, and cert of the mount of the beast, and one of the mouth of on tides prophet, three unclear spinos, as frogs; for they are the mints of demone, doing mens; which grount to the kings of the whole babisable world' to rather them together to the wor of

* Co Total Semant Inc.

that to great day of God the Almighty,

"B'reads" sen."

man marrier" of Durol is commend by Will-man in the LALL. And alone company toposition which entitle him to experie as a ment in this present way for heavy

I San hatte to elloop, with it.
It was, the house that I, be all this pursue and prised among whose up the Etrecheles Elements (section between the state of the state) of the state of the

or for (I. F. h T for Ann. Municiple Fore Lacris In.

[&]quot; I compact 'court man of life," It is the Don remaining with a C pl. Syr., It would be a theirstrue. Hard has Given, with 20 7 A 7 D 20 H drag. "A C most "phone at the one, solding of before re of Subsects.

[&]quot;Dr" them was blant." The actor is the more, The proof granuscal small condition is turned to the same there was the same (species, to make the same to be said to be the county of the property of the beauty of the county of The prime is to me are kind as it stands by Greek, Considered as a vision. What he are not that there was bland if he place.

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THAPPI CONTAINS THE

⁺ or A. La Ann. Manager, complete Character Phil and complete OLDSRY SOT HOUSE.

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s and It have broken opine; If and account have

11 (Behold, I offne as a thirt. Blessed is be that watches and beone his garments, that he may not walk naked, and that they may not see his 18 claume. And he gathered them to-

gether to the place called in Helyaw.

Amunewhou.

if And the seventh poured out his bowl on the sir ; and there came unia great voice from the sounds of the bearing, from the throne, service, It

" is done," And those were lightnings, and voices, and thunders : and there was " a great earthquake. such as was not since men were upon the methy such an earthyeaks, so

" great And the great city was" divided late three parts; and the cities of the stations fall; and crest Babyles was remembered before God to give law the cup of the wane of

" the fury of his wrath. And every island ded, and monitoins were not

M found; and a great had, so of a labort weight, comes down out of the heaven upon men; and men blacphemol Gul begins of the places of hast, for the plague of it is encodanie germat.

XVII. And one of the seven angels which had the seven bowls, came and spoke with mse, saving ? Com-

of the great harlet who gits upon the I many waterer with whom the kineof the earth have committed fernicaearth have been made drunt with

I the wine of her fermestion. And he carried meaway in murit to a desert ... and I arm a woman attime upon a week-

* Or perhaps "Berryamilon," of the Market Am. * Summ, while A to St. Am. Memple Syr, work "eff the beaven remine 'out of us | the sample; to toxi ill and athers. of On All Street Land, Spikes

a sylvery, "because," but "yes" in such case a sylvery, "because," but when it has brilling beauthir serve to Readlan, when it four first type. # Summer over the party of the

he hom it . I stand many solvers Am Memph Ner Dave and ; & P and others come it,

V Life. Was minds policies with a good, bit.

let beset, full of married of binardwines. having seven bunds and our horns.

* April the wantan was slothed in purple and anglet, and a had ornaments fing search were very box blog "to pearly, having a golden con in his based right of abornizations and the un-

A closin things of bert formination; and upon bur forthand a some region, Mystery, great Balwion, the mother of the harlets, and of the absonou-

tions of the surth. And I saw the woman dernik with the blood of the suints, and with the blood of the witmeson of Jesus. And I wondered.

Favoring her, with great wonder. And the angel said to me, Why hast thou windowed? I will led then the mystery of the woman, and of the boast which corries her, which has the seven bends and the len horas.

I The band which they mend was, and is not, and is about to come up used of the adopte and god into destrootion; and they win freell on the earth, whose names are not written." from the Evendror of the world in the roug of life, shall wonder, secting the loase, that it was, and is not. * and shall be present." Here is the

mind that has widow; The siven hands are seven mornishes, whereast here, I will show that the continued "this worken till, that there are serven lengts of five barre fallon, one in. tire other has not yet come; and when he comes he must remain

tion; and they that dwell on the " (only a limb with. Ami the beam that was and it not, he also is no eighth, and is of the sorrer, and gom-17 that of interaction. And the king document which then award are ten hines.

> Fig. pushing first in proveding according to large state of the partial entities sin you, it and day have of her and of the sarety. I could the while of the anter har of terms 4. In it carry proschis that eig pos," of the carrie, second for good or; an it is blindy if was not out from and home understa

"IS I T and others burniering," gar, A letter,

your, as not it.

4.6 It to 56 Street the Syst years, " whose source in toll written. * City * About 1 miles

e Eat, "whom is .. on blam," a Salvesian, Actor ... acts, and on some bone,"

which have not your received a kingdon, let receive withouty at kitus wage hour with the boast. These have one mind, and owe their tower and

let motherity in the bount. Throw whall make war with the Largh, and the Lated abid promune them; for he as Issel of herlyand King of knew and they (that are) with him called, and phones, and bushful.

If And he says to get, The waters which then sawed, where the berief usts, pres prospheratori resistindas I aia k

18 puttiens and puncture. And the Stehome which then revest, and say beaut, them, also hate the burlot, and shall make her devolute and review and shall out her floor, and

or and here her with the; for God has given, he likely dought to do his mind. and to act with one mind! and to great there is applied to the bears until the words of God shall be fulfilled.

if And the winner which they execut to the great city, which has kingship over the breat of the earth.

XVIII. After those times I now upother sagel demendar ent of the the earth was architected with his

Figure. And in open with a money to have their indicate may more, lading writer, sayring, Great Ballylon has faller, has fallen, and his betreen Challes being of drawers, and a hold? of every medican prices, wall a highly of

warry spring and firthe herd; her name all the opinion have drugh of the most of the fore of his termination; and the kings of the stell have committed forestaction with low, and the merchanis of the entill laws been probled through the might of hor-

lusters. And I hard another scios out of 14 and conference. And the rope fruits the leasure saving. Come out of hermy putple, that ye have not fellow-

shirp in they give, and there we do not " receive of ther playmer; for her sine have been hasped on one another " un to the heaven, and God has remaind and her ourightsomments.

* Recomposes her swar as also line recomponent; and danish He bert! double, according to her works. In time cup, which she has mixed, toly to lace double. So much as she has plowhich howelf and lived loans roughly, an much to seem and gris | give to her. Because she says to her beart, I sit, a queon, and I am not a widow; and

"I also in no were one grief a for this Peason in one day shall ber plagues come, death and graf and laming and she shall be burnt with firm; for strong Is the Lord God who has " redged line. And the lings of the

such, who have committed formulations and fived learning with her, shall weep and wall over her, when they see the smake of her burning, amending after off, through fear of her torrown, mylne, Woo, wor, the press

city. Babylon, the strong cuyl for in one loose thy independ is come. between former crash and order; and 35 And the marchants of the carch weep and move over her breamen no our

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* goes up to the new of ages. And the oweniy four olders and the four living erestures fell down and didhowever to God who sits? upon the through saying, Amen, Hallalmah.

" And a voice came out of the throne, paying, Praise our God, all yo his bondman, [new *] ye that fear hore,

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And I board as a voice of a great errord, and as a voice of rusky waters. and as a voice of strong algorithms, saying, Halloleigh, for [firs] Lord our find the Armighty has taking to binardf kingly power. Lat in rejoine and wants and give him glory; for the marriage of the Lunch is come, and his wife has made kerony roady. "And it was given to her that the abuntil he elected in the lines, brient (amil') page; for the fine lines in the # slobournessons of the sales. And he says to me. Wrue, Blessed (art)

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if And I saw this begons opened, and behold, a white boom, and cone sittrugren it, [caffed t] Parthful and True. and he indoor and makes war in

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